



# TENDER OPENING RECORD

FILE NO.

PAGE

OF

| PROJECT                                                          |                                        | ADVERTISED CLOSING                                           |                                              |                                                |
|------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|----------------------------------------------|------------------------------------------------|
| PROJECT NO.                                                      |                                        | CONTRACT NO.<br>EN14TEF004                                   | DATE (yyyy-mm-dd)<br>2013-05-02              |                                                |
| NATURE OF WORK<br>Engineering Project Monitoring                 |                                        | TIME<br>2:00 pm                                              |                                              |                                                |
| LOCATED AT<br>Merritt TSA                                        |                                        | LOCATION<br>Kamloops                                         |                                              |                                                |
| TENDER NO.                                                       | RECEIVED FROM                          | TOTAL TENDERED PRICE                                         | AMOUNT OF BID DEPOSIT AND FORM OF REMITTANCE | ALL MANDATORIES SUBMITTED (see attached list ) |
| 1                                                                | Field Forestry Services                | \$87,500.00                                                  | n/a                                          | n/a                                            |
| 2                                                                | Ogopogo Environmental Eng. Consultants | \$120,000.00                                                 | n/a                                          | n/a                                            |
| 3                                                                | Sungate Timber Ltd.                    | \$59,000.00                                                  | n/a                                          | n/a                                            |
|                                                                  | -----                                  |                                                              |                                              |                                                |
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| TENDERS OPENED AT 17:45 A.M. /P.M. ON THE 2nd DAY OF May, 20 13. |                                        |                                                              |                                              |                                                |
| WITNESS<br>Judy Martin                                           |                                        | SIGNATURE OF MINISTRY OFFICIAL                               |                                              |                                                |
| WITNESS<br>Joan Demale                                           |                                        |                                                              |                                              |                                                |
| RECOMMENDATIONS:<br><br>AWARDED TO SUGATE TIMBER LTD.            |                                        |                                                              |                                              |                                                |
|                                                                  |                                        | SIGNATURE OF CONTRACT COORDINATOR                            |                                              |                                                |
| APPROVAL TO AWARD                                                |                                        |                                                              |                                              |                                                |
| TENDER NO. 3 ACCEPTED, AWARD OF CONTRACT TO _____ IS AUTHORIZED. |                                        |                                                              |                                              |                                                |
| DATE (yyyy-mm-dd)                                                |                                        | SIGNATURE OF AUTHORIZED CONTRACT OFFICER / EXPENSE AUTHORITY |                                              |                                                |